***Thank You*** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

 Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR’S COMMENTS:**

**3) CONSENT AGENDA:**

 Action Item: Motion to approve consent agenda;

 Minutes of September 4, 2024 City Council Meeting; (Pages 4-11)

 2024 August Budget Report; (Pages 12-14)

 2024 August Treasurer’s Report; (Page 15)

 Check Register: August 31, 2024 – September 16, 2024; (Pages 16-17)

**4) DISCUSSION FROM THE FLOOR:**

 *Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

**5) REPORTS OF CITY OFFICERS (AT THE TABLE):**

**6)** **SPECIAL PROJECT REPORTS:**

 **Sewer Rehabilitation/Lagoon Desludge/Lift Stations PROJECT**

 USDA confirmed the financials and approved to proceed with the Sewer Lagoon Desludging Improvement project.

 **KDOT CCLIP (KILLOUGH CONSTRUCTION/CFS ENG/BG CONSULTANTS):**

 No new updates.

**WATER TREATMENT PLANT IMPROVEMENTS:**

 No new updates.

**7) REPORTS OF COUNCIL COMMITTEES:**

a] Utilities Committee----------------------------- Tommy Capp---------- David Brenneman

 b] Street Committee ------------------------------ Keith Stoker ---------- Ed Smith

c] City Facilities ------------------------------------ David Brenneman --– Keith Stoker

* Consultant for City Hall (Reminder – Incomplete)
* Cemetery Metal Rule Sign (Reminder – Incomplete)

d] Public Safety Committee ----------------------- Jerome Mitzner ------ Tommy Capp

 e] Employee Relations and Training -------------- Jerome Mitzner ------ Ed Smith

**8)** **SPECIAL COMMITTEE REPORTS:**

a] Emergency Management – NONE

b] Chamber of Commerce –Next Chamber meeting will be held on October 8th, 2024 at 8am at the Historical Society.

 c] Planning & Zoning – Public Hearings notices for CUP 2024-4 for 110 South 4th Street and CUP 2024-5 for 621 N. Broadway Street have been posted for October 9, 2024 at 6:00pm.

 d] Board of Zoning Appeals –Public Hearing for 520 N. 6th Street was held on September 16, 2024 at 5:30pm.

 e] LaHarper Heights Board – Resignation letter from Gerald Stanley.

**9) UNFINISHED BUSINESS**

 a] Ordinance No. \_\_\_\_ replacing section 7-601 and 7-602 of Chapter VII, Article 6 of the code of the City of La Cygne, Kansas. (Pages 18-19)

**10) NEW BUSINESS**

**EXECUTIVE SESSION:** (See Examples at Table)

a] I move the city council recess into executive session to discuss \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ pursuant to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_\_\_\_\_\_ p.m.

**11) UNFINISHED POLICY REVIEW:**

 a] Draft Company Vehicle Use Policy

 b] Rental Ready Program (Landlord Registration)

 c] Draft Article 3. Work-Site Utility Vehicles, Golf Carts and All-Terrain Vehicles.

**13)** **NEW POLICY REVIEW:**

 a] Article 5. Parking

 b] Social-Media Policy

 c] BNSF Quiet Zone

**14) NOTES & COMMUNICATIONS TO COUNCIL**

**15) GOVERNING BODY REMARKS**

**16) ADJOURNMENT**