

**MEETING AGENDA**  
**La Cygne City Council**  
**January 2, 2025**  
**Meeting Place: La Cygne Community Building**

**Thank You** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR'S COMMENTS:**

a] Happy New Year! We are looking forward to a fulfilling 2025.

b] 2024 – Year in review Power Point.

**3) NEW YEAR ORGANIZATION**

a] Resolution # \_\_\_\_ - Authority to Pay Payroll and Certain Bills Early (Page 12)

*Action needed: Motion to approve Resolution.*

b] Resolution # \_\_\_\_ - Waiver from Certain Accounting Procedures (Page 13)

*Action needed: Motion to approve Resolution.*

c] Official City Newspaper – Linn County News

*Action needed: Motion to approve.*

**4) CONSENT AGENDA:**

Action Item: Motion to approve consent agenda;

Minutes of the December 18, 2024 Council Meeting; (Pages 4-9)

Check Register: December 15, 2024 – December 30, 2024; (Page 10-11)

**5) DISCUSSION FROM THE FLOOR:**

*Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

**6) REPORTS OF CITY OFFICERS (IN PACKETS)(PAGE ):**

a] Purchase Order No 2024-21 for Double Eagle Excavating in the amount of \$4,675 for rotor rooting bathrooms at the Park, Cut up and haul out large fallen oak tree, trimmed dead limbs above the little playground. (Page 14)

b] Purchase Order No. 2024-22 for Double Eagle Excavating in the amount of \$9,850 for tree cutting and removal. (Page 15)

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**7) SPECIAL PROJECT REPORTS:**

**SEWER LAGOON DESLUDGING:**

The sludge has been removed from both cell #2 and cell #3.

**KDOT CCLIP KS HWY 152 & INDUSTRIAL ROAD IMPROVEMENT PROJECT:**

No updates.

**WATER PLANT IMPROVEMENT ANALYSIS**

No Updates

**8) REPORTS OF COUNCIL COMMITTEES:**

a] Utilities Committee----- Tommy Capp----- David Brenneman

b] Street Committee ----- Keith Stoker ----- Ed Smith

c] City Facilities ----- David Brenneman --- Keith Stoker  
✓ Consultant for City Hall (Agenda Reminder)

d] Public Safety Committee ----- Jerome Mitzner ----- Tommy Capp

e] Employee Relations and Training ----- Jerome Mitzner ----- Ed Smith

**9) SPECIAL COMMITTEE REPORTS:**

a] **Emergency Management** – None

b] **Chamber of Commerce** – None

c] **Planning & Zoning Commission** – Public Hearing for CUP 2024-5 for 627 N. Broadway Street (La Cygne MHC, LLC) was continued to January 8, 2025 as both the applicant and commission review information.

**10) UNFINISHED BUSINESS:**

a] 402 S. Broadway Street – Removal of garage and well filled.

b] Compactor Draft Agreement – email was sent to County Commissioners

**11) NEW BUSINESS:**

**EXECUTIVE SESSION: (See Examples at Table)**

a] I move the city council recess into executive session to discuss \_\_\_\_\_ pursuant to \_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_ p.m.

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**12) UNFINISHED POLICY REVIEW:**

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- b] Rental Ready Program (Landlord Registration)

**13) NEW POLICY REVIEW:**

- a] Article 5. Parking
- b] Social-Media Policy
- c] BNSF Quiet Zone

**14) NOTES & COMMUNICATIONS TO COUNCIL**

**15) GOVERNING BODY REMARKS**

**16) ADJOURNMENT**