

**MEETING AGENDA**  
**La Cygne City Council**  
**February 4, 2026**  
**Meeting Place: La Cygne Community Building**

**Thank You** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR'S COMMENTS:**

**3) CONSENT AGENDA:**

Action Item: Motion to approve consent agenda;

Minutes of the January 21, 2026 Council Meeting; (Pages 4-11)

Check Register: January 17, 2026 – February 1, 2026; (Pages 12-13)

**5) DISCUSSION FROM THE FLOOR:**

*Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

Clint Hibbs, BG Consultants, City Facility Improvement.

**6) REPORTS OF CITY OFFICERS (AT THE TABLE):**

**7) SPECIAL PROJECT REPORTS:**

**CITY FACILITY IMPROVEMENTS (City Hall, Police Depart., Common Room)**

Clint Hibbs, BG Consultants has two (2) concepts prepared for presentation and the Project Estimated Cost.

**SEWER LIFT STATION BIDS:**

Emailed letter to USDA regarding bid rejection. Reached out to Jarrod, BG Consultants, to find out the schedule for the advertisement for bids.

**KDOT CCLIP KS HWY 152 & INDUSTRIAL ROAD IMPROVEMENT PROJECT:**

Update received from KDOT. (Pages 15-16)

**WATER PLANT IMPROVEMENT ANALYSIS**

No update at this time.

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**7) SPECIAL PROJECT REPORTS:**

**STORMWATER MASTER PLAN/STREET IMPROVEMENT MASTER PLAN**

Will begin preparations for the Town Hall meeting on Wednesday, April 1, 2026 at 5:00pm – 7:00pm to address the public regarding the upcoming 1% Sales tax Question. (Pages 17-19)

**CITY OF LINN VALLEY WATER CONNECTION**

Project Construction meeting was held on Tuesday, February 3, 2026 at 9am.

**8) REPORTS OF COUNCIL COMMITTEES:**

- a] Utilities Committee----- Robert Sullivan----- Oscar Marino
- b] Street Committee ----- Kent Wade ----- Robert Sullivan
- c] City Facilities ----- Kent Wade ----- Ed Smith
- d] Public Safety Committee ----- Jerome Mitzner ----- Oscar Marino
- e] Employee Relations and Training ----- Jerome Mitzner ----- Ed Smith

**9) SPECIAL COMMITTEE REPORTS:**

- a] **Emergency Management** – None
- b] **Planning & Zoning Commission** – None

**10) UNFINISHED BUSINESS:**

- a] Mobile Food Truck Draft Ordinance. (Pages 21-24)
- b] Camping Regulation Draft Ordinance.
- c] Draft Article 2. Parks and Pool
- d] U.S. Minerals letter. Mayor Wilson and City Attorney Deane meeting with U.S. Minerals.

**11) NEW BUSINESS:**

**EXECUTIVE SESSION:** (See Examples at Table)

a] I move the city council recess into executive session to discuss \_\_\_\_\_ pursuant to \_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_ p.m.

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**12) UNFINISHED POLICY REVIEW:**

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- d] Rental Ready Program (Landlord Registration)
- e] Article 22: Off-Street Parking

**13) NEW POLICY REVIEW:**

- a] Article 5. Parking
- b] Social-Media Policy

**14) NOTES & COMMUNICATIONS TO COUNCIL**

**15) GOVERNING BODY REMARKS**

**16) ADJOURNMENT**