

**MEETING AGENDA**  
**La Cygne City Council**  
**April 15, 2026**  
**Meeting Place: La Cygne Community Building**

**Thank You** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR'S COMMENTS:**

- a. City-Wide Garage Sales, May 1-3, 2026.
- b. City Wide Clean-up Day, May 9, 2026.

**3) CONSENT AGENDA:**

Action Item: Motion to approve consent agenda;  
Minutes of April 1, 2026 Council Meeting; (Pages 4-8)  
Check Register up to: April 12, 2026; (Pages 9-10)

**4) DISCUSSION FROM THE FLOOR:**

*Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

**5) REPORTS OF CITY OFFICERS (AT THE TABLE):**

Pool Coordinator – Angie Goodwin  
Police Chief – Zach Mathies  
Public Works Director – Dan Nasalroad  
City Clerk – Jodi Wade

**6) SPECIAL PROJECT REPORTS:**

**STORMWATER MASTER PLAN/STREET IMPROVEMENT MASTER PLAN**

Street Improvement/Maintenance Planning Agenda (Page 11)

**SEWER LIFT STATION BIDS:**

After the Contract Documents are prepared and signed, a pre-construction meeting will be scheduled with SM5 Electric, LLC.

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**6) SPECIAL PROJECT REPORTS CONTINUED:**

**WATER PLANT IMPROVEMENT ANALYSIS**

Dan Coltrane, MW Engineering, visited the water plant on Friday, April 3. He reviewed the properties the city is in the process of purchasing. Dan Coltrane will update the specifications for Phase 3 and prioritize the potential use of the property options for the clearwell.

**CITY FACILITY IMPROVEMENTS (City Hall, Police Depart., Common Room)**

CC Wade will continue to research funding possibilities.

**CITY OF LINN VALLEY WATER CONNECTION**

At the recent project progress meeting, the City of Linn Valley indicated the POA Water Delivery Trucks will begin pulling water from the new water salesman on Monday, April 13. If the water salesman has no issues upon operation by the POA, the City of Linn Valley will allow the patrons within the gates of Linn Valley to begin using the water salesman on around April 23.

**7) REPORTS OF COUNCIL LIAISONS:**

- a] Utilities Liaisons----- Robert Sullivan----- Oscar Marino
- b] Street Liaisons ----- Kent Wade ----- Robert Sullivan
- c] City Facilities Liaisons ----- Kent Wade ----- Ed Smith
- d] Public Safety Liaisons ----- Jerome Mitzner ----- Oscar Marino
- e] Employee Relations and Training Liaisons --- Jerome Mitzner ----- Ed Smith

**8) SPECIAL COMMITTEE REPORTS:**

- a] **Emergency Management** – None
- b] **Planning & Zoning Commission** – None

**9) UNFINISHED BUSINESS:**

- a] Camping Regulation Draft Ordinance. Council will need to determine the policy pertaining to alcohol in the park to finalize this ordinance.
- b] Draft Article 2. Parks and Pool. Council will need to determine the policy pertaining to alcohol within the park to complete parts of this Article.
- c] U.S. Minerals letter. Mayor Wilson and City Attorney Deane meeting with U.S. Minerals.

**10) NEW BUSINESS:**

- a] Budget Workshop – May 13, 2026. What time?

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**EXECUTIVE SESSION:** (See Examples at Table)

a] I move the city council recess into executive session to discuss \_\_\_\_\_ pursuant to \_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_ p.m.

**11) UNFINISHED POLICY REVIEW:**

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- d] Rental Ready Program (Landlord Registration)
- e] Article 22: Off-Street Parking

**12) NEW POLICY REVIEW:**

- a] Article 5. Parking
- b] Social-Media Policy

**13) NOTES & COMMUNICATIONS TO COUNCIL**

- a] April 14 – 16 KCC Gas Inspection
- b] April 27 – 29 Financial Audit for 2025 Records

**14) GOVERNING BODY REMARKS**

**15) ADJOURNMENT**