

MEETING AGENDA
La Cygne City Council
July 15, 2026
Meeting Place: La Cygne Community Building

Thank You for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)

Pledge of Allegiance by Mayor Debra Wilson

2) MAYOR'S COMMENTS:

a.] Mayor Wilson, on behalf of the Governing body would like to thank the Blast in the Park Committee, City Employees, Council Members, Sponsors and Volunteers for putting on a fantastic event at the La Cygne Community Park. It takes time and commitment from many people to handle the preparations and operations during a city event.

3) CONSENT AGENDA:

Action Item: Motion to approve consent agenda;
Minutes of July 1, 2026 Council Meeting; (Pages 4-9)
June 2026 Treasurer's Report; (Pages 10-11)
June 2026 Budget Report; (Pages 12-13)
Check Register up to: July 12, 2026; (Pages 13-18)

4) DISCUSSION FROM THE FLOOR:

Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.

5) REPORTS OF CITY OFFICERS (AT THE TABLE):

Police Chief – Zach Mathies
Public Works Director – Dan Nasalroad
City Clerk – Jodi Wade (via Zoom)

6) SPECIAL PROJECT REPORTS:

STORMWATER MASTER PLAN/STREET IMPROVEMENT MASTER PLAN

- a. Scheduling for meeting of Library Board, Council representative and BG Consultant?

SEWER LIFT STATION BIDS:

Contract was approved by USDA. The Notice to Proceed can be provided to the General Contractor.

WATER PLANT IMPROVEMENT ANALYSIS

- a. Raymond James Financial Analysis for a \$4.5 million water project phase 3.
- b. Pre-Application to USDA/RD for grant/loan has been submitted.

MEETING AGENDA
La Cygne City Council
July 15, 2026
Meeting Place: La Cygne Community Building

6) SPECIAL PROJECT REPORTS:

CITY FACILITY IMPROVEMENTS (City Hall, Police Depart., Common Room)

No updates at this time.

CITY OF LINN VALLEY WATER CONNECTION

No updates at this time.

7) REPORTS OF COUNCIL LIAISONS:

- a] Utilities Liaisons----- Robert Sullivan----- Oscar Marino
- b] Street Liaisons ----- Kent Wade ----- Robert Sullivan
- c] City Facilities Liaisons ----- Kent Wade ----- Ed Smith
- d] Public Safety Liaisons ----- Jerome Mitzner ----- Oscar Marino
- e] Employee Relations and Training Liaisons --- Jerome Mitzner ----- Ed Smith

8) SPECIAL COMMITTEE REPORTS:

- a] **Emergency Management** – None
- b] **Planning & Zoning Commission** – (1) Vacant seats available.
- c] **La Cygne Housing Authority Board** – (1) Vacant seat available.

9) UNFINISHED BUSINESS:

- a] Camping Regulation Draft Ordinance. Preparing Ordinance
- b] Draft Article 2. Parks and Pool. Preparing Ordinance

10) NEW BUSINESS:

- a] KC Gunitite Invoice #2675-LYC in the amount of \$45,772.87 for the repairs to the seal joint under the stainless steel guttering, repair patch on gunitite wall, replace coping along South wall of the deep end, replace caulking around steps, joint and coping. (Pages)
- b] 2027 Draft Budget Workbook (At the table) – Determination to exceed or not exceed the Revenue Neutral Rate. (Pages 19-24)

EXECUTIVE SESSION: (See Examples at Table)

- a] I move the city council recess into executive session to discuss _____ pursuant to _____. The open meeting will resume in the city council meeting area at _____ p.m.

MEETING AGENDA
La Cygne City Council
July 15, 2026
Meeting Place: La Cygne Community Building

11) UNFINISHED POLICY REVIEW:

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- d] Rental Ready Program (Landlord Registration)
- e] Article 22: Off-Street Parking

12) NEW POLICY REVIEW:

- a] Article 5. Parking
- b] Social-Media Policy

13) NOTES & COMMUNICATIONS TO COUNCIL

14) GOVERNING BODY REMARKS

15) ADJOURNMENT