

**MEETING AGENDA**  
**La Cygne City Council**  
**January 21, 2026**  
**Meeting Place: La Cygne Community Building**

**Thank You** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR'S COMMENTS:**

a] Thank you to all those who participated in the KORA/KOMA Training on Saturday, January 17, 2026. It is a privilege to have the opportunity to learn together with members of our entire county area.

**3) CONSENT AGENDA:**

Action Item: Motion to approve consent agenda;

Minutes of the January 7, 2026 Council Meeting; (Pages 4-10)

Minutes of the January 12, 2026 Council Meeting; (Pages 11-12)

2025 December Budget Report; (Pages 13-15)

2025 December Treasurer Report; (Page 16)

4<sup>th</sup> Quarter 2025 Financial Report; (Page 17)

2025 Annual Financial Statement; (Page 18)

Check Register: January 6, 2026 – January 16, 2026; (Pages 19-20)

**5) DISCUSSION FROM THE FLOOR:**

*Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

**6) REPORTS OF CITY OFFICERS (AT THE TABLE):**

a] Purchase Order No 2026-01 in the amount of \$3025.74 for a 4" Omni T2 Water meter for the City of Linn Valley water connection on the city side. (Pages 21-22)

**7) SPECIAL PROJECT REPORTS:**

**SEWER LIFT STATION BIDS:**

Letter from Jarrod Mann, BG Consultants, regarding the bids. Fat Boy Electric declined to move forward with their bid award due to increase in pricing. (Pages 23-24)

**KDOT CCLIP KS HWY 152 & INDUSTRIAL ROAD IMPROVEMENT PROJECT:**

No new updates

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**7) SPECIAL PROJECT REPORTS CONTINUED:**

**WATER PLANT IMPROVEMENT ANALYSIS**

Ben Coltrane, MW Engineering, is meeting with USDA to review loan and/or grant opportunities for Phase 3 of the Water Plant improvement project.

**STORMWATER MASTER PLAN/STREET IMPROVEMENT MASTER PLAN**

1% Sales Tax Question for November 2026 Ballot. Establish some Townhall meetings to prepare the community for the approach to the street and stormwater improvements.

**CITY OF LINN VALLEY WATER CONNECTION**

Project Construction meeting scheduled for Tuesday, February 3, 2026 at 9am.

**8) REPORTS OF COUNCIL COMMITTEES:**

- a] Utilities Committee----- Robert Sullivan----- Oscar Marino
- b] Street Committee ----- Kent Wade ----- Robert Sullivan
- c] City Facilities ----- Kent Wade ----- Ed Smith
  - ✓ Meeting with Lincoln Township and Public Building Commission
  - ✓ Clint Hibbs, BG Consultants, scheduled to be at the February 4, 2026 meeting.
- d] Public Safety Committee ----- Jerome Mitzner ----- Oscar Marino
- e] Employee Relations and Training ----- Jerome Mitzner ----- Ed Smith

**9) SPECIAL COMMITTEE REPORTS:**

- a] **Emergency Management** – None
- b] **Planning & Zoning Commission** – No meeting until March 2026

**10) UNFINISHED BUSINESS:**

**11) NEW BUSINESS:**

**EXECUTIVE SESSION:** (See Examples at Table)

a] I move the city council recess into executive session to discuss \_\_\_\_\_ pursuant to \_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_ p.m.

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**12) UNFINISHED POLICY REVIEW:**

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- d] Rental Ready Program (Landlord Registration)
- e] Article 22: Off-Street Parking

**13) NEW POLICY REVIEW:**

- a] Article 5. Parking
- b] Social-Media Policy

**14) NOTES & COMMUNICATIONS TO COUNCIL**

**15) GOVERNING BODY REMARKS**

**16) ADJOURNMENT**