

**MEETING AGENDA**  
**La Cygne City Council**  
**October 1, 2025**  
**Meeting Place: La Cygne Community Building**

**Thank You** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR COMMENTS:**

- a] Trunk or Treat on Broadway will be held on Friday, October 31, 2025 from 6pm – 8pm.
- b] La Cygne Fire Department will provide Hot dogs and Chili at Thayer park on Friday, October 31, 2025 from 5:30pm – all food is gone.

**3) CONSENT AGENDA:**

Action Item: Motion to approve consent agenda;  
Minutes of the September 3, 2025 Council Meeting; (Pages 4-10)  
2025 August Budget Report; (Pages 11-13)  
2025 August Treasurer's Report; (14)  
Check Register: August 31, 2025 – September 15, 2025; (Pages 15-16)  
Check Register: September 16 – September 29, 2025; (at the Table)

**4) DISCUSSION FROM THE FLOOR:**

*Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

Rodney Benson – Stop signs at 6<sup>th</sup> and Lincoln Street.

**5) REPORTS OF CITY OFFICERS (at the Table):**

- a] Henson Transport Line (Hedgelane) New Gas Customer – Scott Lawrence. Quote from USDI was provided prior to the decision being made by the council not to add any new customers to the Henson (Hedgelane) Transport Line. Owner has accepted the quote.

**6) SPECIAL PROJECT REPORTS:**

**SEWER LIFT STATIONS (AT THE TABLE):**

Sewer Lift Station Bid letting results.

**KDOT CCLIP KS HWY 152 & INDUSTRIAL ROAD IMPROVEMENT PROJECT:**

No updates

**WATER PLANT IMPROVEMENT ANALYSIS**

No updates at this time.

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**6) SPECIAL PROJECT REPORTS:**

**STORMWATER MASTER PLAN/STREET IMPROVEMENT MASTER PLAN**

1% Sales Tax Question for November 2026 Ballot. Establish some Townhall meetings to prepare the community for the approach to the street and stormwater improvements.

**CITY FACILITY IMPROVEMENT (City Hall, Police Department, Community Bldg)**

Facility Committee members (Council Member Brenneman and Stoker), Chief Mathies and CC Wade will meet

**CITY OF LINN VALLEY WATER CONNECTION**

Project is still on schedule.

**7) REPORTS OF COUNCIL COMMITTEES:**

- a] Utilities Committee----- Tommy Capp----- David Brenneman
- b] Street Committee ----- Keith Stoker ----- Ed Smith
- c] City Facilities ----- David Brenneman --- Keith Stoker  
    ✓ Meeting with Lincoln Township and Public Building Commission
- d] Public Safety Committee ----- Jerome Mitzner ----- Tommy Capp
- e] Employee Relations and Training ----- Jerome Mitzner ----- Ed Smith

**8) SPECIAL COMMITTEE REPORTS:**

- a] **Emergency Management** – None
- b] **Planning & Zoning Commission:** None

**9) UNFINISHED BUSINESS:**

- a] Mobile Food Truck Regulation draft ordinance.
- b] Camping Regulation draft ordinance.
- c] U.S. Minerals dust concerns meeting with Mayor, City Clerk, Council Member Stoker, and City Attorney was held on Wednesday, September 24, 2025.

**10) NEW BUSINESS:**

- a] Draft Article 2. Parks and Pool (Pages 17-21)
- b] (DRAFT) Declaration of Covenants for 402 S. Broadway Street. (Pages 22-27)

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**EXECUTIVE SESSION:** (See Examples at Table)

a] I move the city council recess into executive session to discuss \_\_\_\_\_ pursuant to \_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_ p.m.

**11) UNFINISHED POLICY REVIEW:**

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- d] Rental Ready Program (Landlord Registration)
- e] Article 22: Off-Street Parking

**12) NEW POLICY REVIEW:**

- a] Article 5. Parking
- b] Social-Media Policy

**13) NOTES & COMMUNICATIONS TO COUNCIL**

**14) GOVERNING BODY REMARKS**

**15) ADJOURNMENT**