

**MEETING AGENDA**  
**La Cygne City Council**  
**October 15, 2025**  
**Meeting Place: La Cygne Community Building**

**Thank You** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR COMMENTS:**

- a] Trunk or Treat on Broadway will be held on Friday, October 31, 2025 from 6pm – 8pm.
- b] La Cygne Fire Department will provide Hot dogs and Chili at Thayer park on Friday, October 31, 2025 from 5:30pm – all food is gone.

**3) CONSENT AGENDA:**

Action Item: Motion to approve consent agenda;

- Minutes of the October 1, 2025 Council Meeting; (Pages 4-10)
- Minutes of the October 3, 2025 Special Council Meeting; (Pages 11-12)
- 2025 September Budget Report; (Pages 13-15)
- 2025 September Treasurer's Report; (Page 17)
- 3<sup>rd</sup> Quarter Financial Report; (Page 16)
- Check Register: September 30 – October 11, 2025; (Pages 18-19)

**4) DISCUSSION FROM THE FLOOR:**

*Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

Rodney Benson – Stop signs at 6<sup>th</sup> and Lincoln Street.

**5) REPORTS OF CITY OFFICERS (at the Table):**

**6) SPECIAL PROJECT REPORTS:**

**SEWER LIFT STATIONS (AT THE TABLE):**

USDA is not available right now due to the government shutdown. The award for the lift station bid must be approved by USDA.

**EXECUTIVE SESSION**

**1.b.2.b.i.:** Consultation with an attorney for the city which would be deemed privileged in an attorney-client relationship, pending litigation/threatened litigation.

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**6) SPECIAL PROJECT REPORTS:**

**KDOT CCLIP KS HWY 152 & INDUSTRIAL ROAD IMPROVEMENT PROJECT:**

No updates

**WATER PLANT IMPROVEMENT ANALYSIS**

No updates at this time.

**STORMWATER MASTER PLAN/STREET IMPROVEMENT MASTER PLAN**

1% Sales Tax Question for November 2026 Ballot. Establish some Townhall meetings to prepare the community for the approach to the street and stormwater improvements.

**CITY FACILITY IMPROVEMENT (City Hall, Police Department, Community Bldg)**

Facility Committee members (Council Member Brenneman and Stoker), Chief Mathies and CC Wade will meet with BG Consultants on October 14, 2025 at 3pm.

**CITY OF LINN VALLEY WATER CONNECTION**

Project is still on schedule.

**7) REPORTS OF COUNCIL COMMITTEES:**

- a] Utilities Committee ----- Tommy Capp ----- David Brenneman
- b] Street Committee ----- Keith Stoker ----- Ed Smith
- c] City Facilities ----- David Brenneman --- Keith Stoker  
✓ Meeting with Lincoln Township and Public Building Commission
- d] Public Safety Committee ----- Jerome Mitzner ----- Tommy Capp
- e] Employee Relations and Training ----- Jerome Mitzner ----- Ed Smith

**8) SPECIAL COMMITTEE REPORTS:**

- a] **Emergency Management** – None

- b] **Planning & Zoning Commission**: None

**9) UNFINISHED BUSINESS:**

- a] Mobile Food Truck Regulation draft ordinance.

- b] Camping Regulation draft ordinance.

- c] U.S. Minerals dust concerns meeting with Mayor, City Clerk, Council Member Stoker, and City Attorney was held on Wednesday, September 24, 2025.

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**10) NEW BUSINESS:**

- a] Draft Article 2. Parks and Pool (Pages 20-24)
- b] (DRAFT) Declaration of Covenants for 402 S. Broadway Street. (Pages 25-30)

**EXECUTIVE SESSION:** (See Examples at Table)

- a] I move the city council recess into executive session to discuss \_\_\_\_\_ pursuant to \_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_ p.m.

**11) UNFINISHED POLICY REVIEW:**

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- d] Rental Ready Program (Landlord Registration)
- e] Article 22: Off-Street Parking

**12) NEW POLICY REVIEW:**

- a] Article 5. Parking
- b] Social-Media Policy

**13) NOTES & COMMUNICATIONS TO COUNCIL**

**14) GOVERNING BODY REMARKS**

**15) ADJOURNMENT**