

**MEETING AGENDA**  
**La Cygne City Council**  
**DECEMBER 3, 2025**  
**Meeting Place: La Cygne Community Building**

**Thank You** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR COMMENTS:**

a] Christmas On Broadway is scheduled for this Sunday, December 7, 2025. Activities for the family from 3-5pm at the La Cygne Library and Community Building followed by the Mayor's Tree lighting at Thayer Park and the Light up parade will start at 5:30pm (17 entries to date). Huge thanks to the La Cygne Library, First Option Bank, Peoples Telecommunications, Ray of Hope and Kallie Konitzer for helping to organize all of the activities. Thank you to the City Public Works for getting the decorations put up around town.

**3) CONSENT AGENDA:**

Action Item: Motion to approve consent agenda;

Minutes of the November 19, 2025 Council Meeting; (Pages 5-10)

Check Register: November 16 – December 2, 2025; (Pages 11-12)

**4) DISCUSSION FROM THE FLOOR:**

*Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

**5) REPORTS OF CITY OFFICERS (at the Table):**

a] November 17, 2025 official General Election Canvass (Page 13)

b] Employee Merit Stipend program

**6) SPECIAL PROJECT REPORTS:**

**SEWER LIFT STATIONS (AT THE TABLE):**

Mike Pan, USDA, requested a letter from the City Attorney supporting the sewer lagoon bid being awarded to the 2nd lowest bidder.

**KDOT CCLIP KS HWY 152 & INDUSTRIAL ROAD IMPROVEMENT PROJECT:**

No updates

**WATER PLANT IMPROVEMENT ANALYSIS:**

No updates

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**6) SPECIAL PROJECT REPORTS CONTINUED:**

**STORMWATER MASTER PLAN/STREET IMPROVEMENT MASTER PLAN**

1% Sales Tax Question for November 2026 Ballot. Establish some Townhall meetings to prepare the community for the approach to the street and stormwater improvements.

**CITY FACILITY IMPROVEMENT (City Hall, Police Department, Community Bldg)**

Committee and city staff are reviewing the draft floor layouts provided by BG Consultants. Meeting will be held on December 3, 2025.

**CITY OF LINN VALLEY WATER CONNECTION**

Project Construction meeting is scheduled for December 9, 2025.

**7) REPORTS OF COUNCIL COMMITTEES:**

a] Utilities Committee----- Tommy Capp----- David Brenneman

b] Street Committee ----- Keith Stoker ----- Ed Smith

c] City Facilities ----- David Brenneman --- Keith Stoker

✓ Meeting with Lincoln Township and Public Building Commission

d] Public Safety Committee ----- Jerome Mitzner ----- Tommy Capp

e] Employee Relations and Training ----- Jerome Mitzner ----- Ed Smith

\*KORA/KOMA training is scheduled for January 17, 2026 from 9:00am – Noon.

**8) SPECIAL COMMITTEE REPORTS:**

a] **Emergency Management** – None

b] **Planning & Zoning Commission:** None

**9) UNFINISHED BUSINESS:**

a] Mobile Food Truck Regulation draft ordinance - TABLED

b] Camping Regulation draft ordinance. - TABLED

c] U.S. Minerals Dust concerns. – TABLED

**10) NEW BUSINESS:**

a] Draft Article 2. Parks and Pool - TABLED

**EXECUTIVE SESSION: (See Examples at Table)**

a] I move the city council recess into executive session to discuss

\_\_\_\_\_ pursuant to \_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_ p.m.

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**11) UNFINISHED POLICY REVIEW:**

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- d] Rental Ready Program (Landlord Registration)
- e] Article 22: Off-Street Parking

**12) NEW POLICY REVIEW:**

- a] Article 5. Parking
- b] Social-Media Policy

**13) NOTES & COMMUNICATIONS TO COUNCIL**

**14) GOVERNING BODY REMARKS**

**15) ADJOURNMENT**