

**MEETING AGENDA**  
**La Cygne City Council**  
**DECEMBER 17, 2025**  
**Meeting Place: La Cygne Community Building**

**CANCELLED DUE TO LACK OF QUORUM**  
**AGENDA IS TABLED TO THE JANUARY 7, 2026**  
**MEETING**

**Thank You** for **Not Talking** during the meeting until recognized by the mayor. If you wish to be scheduled on a future agenda, please contact the City Clerk by Friday preceding the meeting.

**1) CALL REGULAR MEETING TO ORDER (7:00 P.M.)**

Pledge of Allegiance by Mayor Debra Wilson

**2) MAYOR COMMENTS:**

a] Newly Elected Officials will be sworn in at the January 7, 2026 council meeting with an effective term of office date of Monday, January 12.

**3) CONSENT AGENDA:**

Action Item: Motion to approve consent agenda;  
Minutes of the December 3, 2025 Council Meeting; (Pages 4-10)  
2025 November Budget Report: (Pages 11-13)  
2025 November Treasurer Report: (Page 14)  
Check Register: December 3 – December 14, 2025; (Pages 15-17)

**4) DISCUSSION FROM THE FLOOR:**

*Individuals, not scheduled on the agenda, are afforded an opportunity to participate in the meeting. Individuals may address the Council for a period not to exceed five (5) minutes. The Governing Body is not required to take action on requests and may schedule them for consideration at a future meeting.*

**5) REPORTS OF CITY OFFICERS (at the Table):**

a] Employee Evaluations/Merit/COLA

**6) SPECIAL PROJECT REPORTS:**

**SEWER LIFT STATIONS (AT THE TABLE):**

The letter from City Attorney Deane was emailed to USDA and BG Consultants for review.

**KDOT CCLIP KS HWY 152 & INDUSTRIAL ROAD IMPROVEMENT PROJECT:**

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Council Member Mitzner reached out to Rick James, State Representative, and provided a timeline of events regarding the remaining balance on the KDOT project. Rick James indicated he would reach out to the department.

**WATER PLANT IMPROVEMENT ANALYSIS:**

No updates

**6) SPECIAL PROJECT REPORTS CONTINUED:**

**STORMWATER MASTER PLAN/STREET IMPROVEMENT MASTER PLAN**

1% Sales Tax Question for November 2026 Ballot. Establish some Townhall meetings to prepare the community for the approach to the street and stormwater improvements.

**CITY FACILITY IMPROVEMENT (City Hall, Police Department, Community Bldg)**

Clint Hibbs, BG Consultants, has two (2) prepared draft floor plans to present to the council. One floor plan includes using both the City Hall and the Community building for the City Facilities. The other plan used only the Community Building for the City Facilities. Clint will be returning on February 4, 2026 to provide final concept plans with estimated Project Cost.

**CITY OF LINN VALLEY WATER CONNECTION**

Project Construction meeting was held on December 16, 2025.

**7) REPORTS OF COUNCIL COMMITTEES:**

- a] Utilities Committee----- Tommy Capp----- David Brenneman
- b] Street Committee ----- Keith Stoker ----- Ed Smith
- c] City Facilities ----- David Brenneman --- Keith Stoker  
    ✓ Meeting with Lincoln Township and Public Building Commission
- d] Public Safety Committee ----- Jerome Mitzner ----- Tommy Capp
- e] Employee Relations and Training ----- Jerome Mitzner ----- Ed Smith  
    \*KORA/KOMA training is scheduled for January 17, 2026 from 9:00am – Noon.

**8) SPECIAL COMMITTEE REPORTS:**

- a] **Emergency Management** – None
- b] **Planning & Zoning Commission:** None

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c] **La Harper Heights (Senior Housing) Board:** The terms for Judy Wier (Seat #4) and Patsy Berglund (Seat #3) end on December 30, 2025. Both have requested to serve another term.

**9) UNFINISHED BUSINESS:**

- a] Mobile Food Truck Regulation draft ordinance - TABLED
- b] Camping Regulation draft ordinance. - TABLED
- c] U.S. Minerals Dust concerns. - TABLED
- d] Draft Article 2. Parks and Pool - TABLED

**10) NEW BUSINESS:**

- a] Waste Management Contract renewal.

**EXECUTIVE SESSION: (See Examples at Table)**

a] I move the city council recess into executive session to discuss \_\_\_\_\_ pursuant to \_\_\_\_\_. The open meeting will resume in the city council meeting area at \_\_\_\_\_ p.m.

**11) UNFINISHED POLICY REVIEW:**

- a] Draft Company Vehicle Use Policy
- b] Chapter 5. Business Regulations, Article 1. Solicitors, Canvassers, Peddlers
- c] Chapter 3. Beverages, Article 2 Cereal Malt Beverage and Article 3. Alcoholic Liquor.
- d] Rental Ready Program (Landlord Registration)
- e] Article 22: Off-Street Parking

**12) NEW POLICY REVIEW:**

- a] Article 5. Parking
- b] Social-Media Policy

**13) NOTES & COMMUNICATIONS TO COUNCIL**

**14) GOVERNING BODY REMARKS**

**15) ADJOURNMENT**